

*The Bible Way Association  
Messenger*



*Merry Christmas*

*December 2013*



### ***Isaiah 58:12***

***(12) And they that shall be of thee shall build the old waste places; thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.***

God began quite some time ago to deal with me concerning the subjects found in Isaiah 58:12 of “*The repairer of the breach and The restorer of paths to dwell in.*” It is not hard to recognize these days how the thief has come to steal, to kill and to destroy. If the enemy can plant division among Gods people then he has done his job.

I have had the opportunity to minister this message in several churches lately. The results have stirred the congregations and also the pastors. It is time for us to strive, not for division, but to “keep the spirit of unity in the bond of peace.”

We must be diligent in these times to take our neighbor by the hand and be a restorer of the breach in our relationships. No one is exempt! We must not give the enemy room to win! Many times such small, insignificant things have destroyed the relationships of so many of Gods people and have weakened their walk with the Lord.

It is time to seek the Lord, to find His path, the good way and to walk in the highway of holiness which he has gone before and prepared for us all.

### ***Jeremiah 6:16***

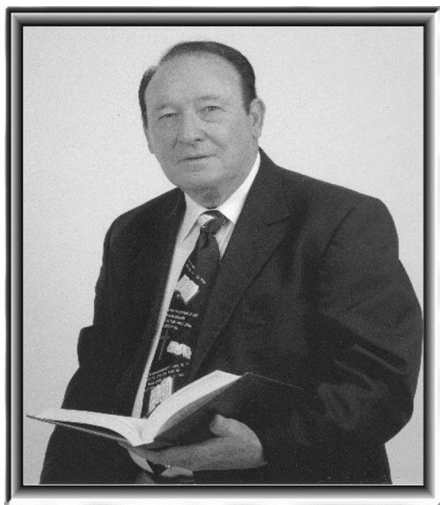
*(16) Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.*

### ***Isaiah 35:8***

*(8) And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.*

If there has ever been a time when the church needs to find their rest in God, it is certainly today. May we each one determine to be a part of the solution rather than a part of the problems so the name of the Lord may be glorified!

*Rev. Leslie Buckner*



Rev. Leslie Buckner

## The Repairer Of the Breach

I preached on this the last night of revival last week, and I asked them to take a vow that they would work with me on this and it is the thing we are going to talk about this morning. This will change your name, it will change your title, it will change your life and it change a whole lot of other peoples life.

I want to read in the book of **Isaiah first, chapter 58**. I have four gentlemen here that are going to help me this morning, because we are going to demonstrate something that goes on in the church. We are going to talk about what is the matter with our churches and what we need to do to get this thing straightened out.

How many would like to see everybody get back together like they were about forty years ago. When you came to church you were not worried about who was there and all this kind of things. You didn't look at somebody and say, "well they have done

this and they have done that, and they have done something else." We had unity there, it brought people together and they really had the power of God in their life's in those days. I would like to bring this back wouldn't you.

**Isaiah 58:9** *Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: (that's pretty bright isn't it) 11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. 12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations (now listen to this) and thou shalt be called, (now here is the name that we should be called) *The repairer of the breach, The restorer of paths to dwell in.**

How many believes that we need to get the breaches restored? That is what it says we will be called. How many wants to be called a restorer, not a disrupter, but a restorer.

You see I have studied this and it was like

said. I have been here in Doniphan, fifty five years getting all this built up and you know as long as we had a tent out there some place or the other and just an old building to worship in nobody thought to much about it. But then when God really began to move and we began to establish church-

es like in Colorado, Oregon, Washington, Florida, Texas and Mississippi and all over the US, then we had people that took attention. They came in and when they came in they began to say things like, "if it was me I would do it that way, or if it was me I would do it that a way." Now where were they when the building was being nailed together. Where were they then ... see the devil doesn't want to build anything, he wants to take over something. You see the devil doesn't create anything. He takes over and changes things around so he doesn't create anything.

That brings me to a scripture that I have preaching a lot, just two words, they and us, and us and them. It says in **I John 2:19** *They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us; but they went out, that they might be made manifest that they were not all of us.*

And when they don't get their way guess what they do, they go out from us. Every church has a lot of people in their community that they have gone out from you. Guess what they are doing, they are talking about you, because they didn't agree with you. And the reason they didn't agree with you was because they had not put anything into that church, they just come along and thought they could take it over.

**1 John 2:19** *They went out from us* (Now who is us? I counsel you that in your church there is an us crowd and then there is a them crowd. Us, who is us, they are the faithful ones that built the church.

Peter said in **II Peter 1:1** ... *to them that have obtained like precious faith with us* ...

It started when God said, "Let us make man in our own image", then we have enjoined ourselves with them and that makes it us. It says in **Romans 1:28** *And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind...*

He said "They" and "Them" not "Us". How many people have kept the faith? How many people can truthfully say that they have kept the faith? Paul said in **II Timothy 4:8** *Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.*

Are we a builder or we somebody that goes along and sees something that is going pretty good and we want to take it over? There are a lot of those type of people around. Notice what the Bible says in **I John 2:19** *They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.*

Now all these people that is running thru the country rabblorousing and causing trouble, I want you to identify them, they went out from us, from our church. We have several pastors here today, they went out from us but they were not of us. If they had been of us they would have continued with us. So they are out there tearing up and making a breach

in these things and that is what we are going to get into, they are not of us they were not of us.

Let's go back to **Isaiah 58:10** *And if thou draw out thy soul to the hungry and satisfy the afflicted soul; then shall thy light rise in obscurity and thy darkness be as the noonday: 11 And the LORD shall guide thee continually (that is what we need, isn't it, everybody's listening to everybody but the Lord wants to guide you, God wants to guide me) and satisfy thy soul in drought, and make fat thy bones: (he wants to bless you) and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.*

How many people do you know that identify with this. They have gone thru everything and not failed. They have answered every test that God allowed to be put upon them, but they never failed. They came thru in flying colors, because that is what Paul is saying in **II Timothy 4:7** *I have fought a good fight, I have finished my course, I have kept the faith: 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.*

I want to shake you this morning to realize where we are at. Our government is in that shape, our churches are in that shape, our nations is in that shape, the world is in that shape. *But love not the world neither the things that are in the world, we can't do that.* We are going to have to come back where we love God with all of our heart,

and keep all his commandments, his commandments are not grievous. *If we love him his commandments are not grievous.*

**Isaiah 58:12** *And they that shall be of thee* (Now listen I have preached a message on us and they, they did not like to retain God in their knowledge. How many know that it is the homosexuals, the worldly crowd today that don't want anything to do with God, they don't even want to mention him, they don't have to say in God we trust when swearing into the military as an officer anymore.

*They didn't like to retain God in their knowledge, God turned them over to a reprobate mind to do the things that are unseemingly.* So that is where it is at, **Isaiah 58:12** *And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called (now here is what I want to tie you in with) The repairer of the breach, The restorer of paths to dwell in.*

I want to ask you, everyone that is setting here right now, will you take this title with me, a repairer of the breach, a restorer of the paths to dwell in? I don't know what side you have been on, maybe you have helped tear things up and didn't even realize it, a lot of people do a lot of things in ignorance. But I want you to notice here they shall be repairers of the breach.

I want to talk about a breach here just a bit before we go any farther. Do you know what a breach is? A breach is a hole in something or a gap, that other things can get thru.

How many of you remember that you made God a promise? How many people do you know that has breached that promise?

I can remember when I was young, if a man promised a woman he would marry her and he didn't they could sue for breach of promise. How many setting here have breached a promise, what we have promised God.

Now what is a breach? I looked it all up, I got my dictionaries and I looked it up, I wanted to be sure what a breach was. A breach leaves a hole or a gap that the enemy may enter in. A breach is a violation as of the law or obligation or promise or contract or vow. Write this down, a breach a violation, as of the law or obligation or promise, now some of you don't want to hear this, I know, but let an old man that has been in this for 55 years and has built something share with you. My record does not show defeat, you can let yours show defeat if you want to, but my is not going to show defeat.

I use to have a song as my theme, "I'm strong in the Lord and the power of his might, I've got on the righteousness of God. I'm gonna win every battle that I fight. I'm strong in the Lord and the power of his might. Listen to it."

A breach, remember all this, a breach is violation as of the law or obligation or a promise such as a contract or a vow. A violation, when you violate something you have breached, and the enemy can come in anyway because it is a breach of contract, a breach of promise. a breach of a vow.

A breach of an obligation. When

a minister applies for credentials with Bible Way Association they put down that they will pay my tithes monthly, they will attend meetings, they will do this and do that, and that is all you ever hear of it anymore. How many thinks you can have confidence in a preacher like that? There are going to be some drastic changes made in Bible Way. I mean some drastic changes, we are going to do what we say we are going to do or we are going to be O-U-T, and I would like for you to tell all those that are not here that is what we are going to do. We are going to fulfill our obligations, when we make a promise we are going to do it. When we make a vow we are going do it. When we make a contract we are going to keep that contract. Whatever we said we are going to do!!!!

**Matthew 7:24** *Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. 26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: 27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.* It couldn't stand because of that breach.

A breach is a gap in a solid structure, when you get a gap in a solid structure you have a big problem. Now I have four men that are going to come down here and they

are going to stand and form a circle. These four men are going to represent “us”, they are big boys, they are strong men. I want you guys to get right over here in the center of this place, and I want you to form a circle and clasp your hands together tightly. They are in unity, they are as one, They have power to resist. They have joined forces together. Now watch as I try to breach their circle. I’m pushing and trying to get in, but I can’t do it. No matter how hard I try I can’t get in. I can’t breach their unity.

Okay, now you look across here and you get into an argument or division with him for just a minute. Alright now your taking care of your argument and you are not taking care of preventing a breach, so you drop your hands. What does Hebrews say in Chapter 12, *left up the hands that hang down and the feeble knees and make straight paths for your feet.* Now here I come along and notice that there good things in there, and now I’m in here and I’m the wrong thing in here, I’m going to take over. “If I was you I would do this, and I would do that. This church isn’t being run exactly like it ought to be, but if I was you..... , your on the board aren’t you? And your on the board, I’ll get you on my side and you.” See these two are already out of it, they have already breached everything any how. They don’t have anything, they just stand there and look and gossip. “Well look there at Bro. So and So, he failed.” That is what you would say, and you would say, “Well look there at this Bro. here he has failed. It’s a breach.

So what are we going to do? Are we going to be a restorer of the

breach? “You go over there, and you come over here in the middle and you pray thru”, they are restoring the breach. What is the first thing they are going to do? They are going to come back and take their places and do what? They are going to join hands again, then there is no breach anymore. We have unity again, and some how or another I got thrown out of the picture. Let me see, I have to get back in there, I have to get back in there, but no matter what I do, I can’t get in. I have blasphemed, I have talked about them, and I hurt them. I do everything I can do, but I can’t get in. Do you know why? Because they are strong in the Lord and the power of his might. They have put on the whole armor of God. There is therefore no more breach, we have got to get our act together church, if you have aught against somebody go to them. If they have aught against you go to them. We have breaches everywhere, but that is what revival is all about, the restorer of the breach.

So you guys are going to be with me now as the restorer of the breach. You are not going to fail me. This is a promise, you are not going to fail me. How many of you out there are not going to fail me, you are going to be a restorer of the breach instead of creating breaches and trouble in the church. You are going to have to quit that. You are destroying Gods people, you are destroying the churches, you are destroying Bible Way. Somebody said, “I wish it was destroyed.” Well you don’t know what price you would have to pay if you got it destroyed, because God is looking down on the scene, church,

He is not blinded to this thing. He knows everything about the breach. Amen. You fellas just go ahead and stand there a while, I like what I see. When you have done all to stand, stand!! Having your loins girt about with the truth. Your standing, your standing on the promises of God. How many of you are understanding this?

Here is what happens, a gap, how many have seen what a gap will do? How many have seen that a gap is a hole in a solid structure. Here are some more meanings - a disruption of friendly relationships. I know people that if they see two people that are having a good friendly relationship in the things of God, they will do everything they can to destroy that relationship. Why? Jealousy, jealousy is as cruel the grave. That is the only thing I can find in the Bible that is as cruel as the grave. Oh, what a terrible thing, jealousy, it causes more breaches, it causes more gaps, it causes more, because people are jealous. "I don't want him or her to get to friendly with them, they are on my side." We are all suppose to be on the same side, brother. We don't have sides in the church, we are on His side, Christ side. It is us, us and him.

Another thing that a breach is, is an estrangement. You have heard of a husband and wife being estranged. That means separated. When they made a vow that that wouldn't happen, they stood right up before the preacher and he said, "do you take this woman to be your lawful wedded wife, and so on and so forth until death do you part." You said, "I do." "Do you take this man to be your lawful wedded husband to love honor

and obey." But still we have family problems, it has a breach because the wife won't come in line with the church and what they said there. and the husband wont come in line. When they went before the man to be married they took a vow. And when we let that breach come, guess what, everything begins to go wrong, here we go.

I didn't intend to get into this, but the last two or three years I have seen several young preachers fail because of family problems. I'm sick of family problems. Preacher if you can't run your own house what are you doing trying to take care of the house of God? If you cant take care of your own house, you need to go pray thru and get rid of that breach. Don't get rid of the wife, sit down and get rid of the problem, look across the table at her and say, "Now look I love you", and she will say "I love you." Then what are we setting here arguing about lets get ride of this breach and lets go on!! I have dealt with it, it has destroyed young ministers, good preachers, destroyed their families. Just the last three or four years, it seems like it is getting worse and worse all the time, its a breach. its a breach of contract, you are not doing what you said you would do.

Don't sit there and look at me with your two eyes, come on can you say amen. I will tell you what, its time that we stand up and preach the gospel, that is what Paul said, *preach the gospel, be instant in season and out of season. reproof, rebuke with all long suffering and doctrine.* He said, *for the time will come when they will not endure sound doctrine, but they will heap to themselves teachers*



*having itching ears.* That is where we are at. They are trying to replace rock music and contemporary and this and that for the anointing. Come on, they are trying to replace a story for the anointing. It says in **Act 10:38** *How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil;*

He got rid of the breach. Some people are sick because of a breach, some are poor because of a breach, some are down and out because of a breach, an estrangement. I have even seen some in the last couple of years a couple of young ministers who didn't want anybody to know that there was an estrangement there, that they were separated really. She stayed in the home and when he came in he stayed in a trailer or something out back. All to keep it hid that there is a breach. Guess what? Everything that is done in secret will come to light. It will come to light. you do something in secret, these boys are standing here, they are faithful, they are doing what I told them to do.

What else is a breach? It's a disruption of friendly relationships, somebody that disrupts a friendly relationship, gets something going, some big tale going. "Have you heard", well most of it we don't want to hear, "did you know".

Let us go a little bit further. An argument caused a breach (this is an illustration), an argument caused a breach between them. Did you know that the Bible teaches that it is easier to win a city than it is a man that is in that shape. It is easier to win a city, than to win a man that is

disturbed and all those kind of things. He is hard hearted. Church people are hardening the hearts of people out there where they can't get saved anymore by their way of living, their way of doing, their way of thinking and their way of acting. Instead of humbleness and asking for forgiveness, people say, "I'll just withdraw from the church," or "I'm just going to quit."

Have people violated their obligation to the Lord or have they violated their promise to the Lord. They have violated a vow they made to God. "Lord from now on ....."

I remember when I was young in the evangelistic field, I noticed the same people in the churches would be down in the altar praying thru. I would go there one year, and the next year go back and the same ones would go to the altar. Do you know why? Because they just pray till the conviction left and not get rid of the breach. Somebody said, "I don't want to go to that church, I don't feel right. You know why they say that? It is because they get under conviction when they go. But the Bible teaches us in **Romans 8:1** *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:*

Christ took away the breach!!! Then we can say, "I'm free of the fears of tomorrow, I'm free from the

sins of the past, I traded my shackle for a glorious song. Thank God, I'm free and free at last!!!!" He took away the breach, if we will just accept him.

Have we violated a vow to God or to our companion or to our neighbor? Is there a gap between us, or God, or a brother? Is there a gap? Is there somebody you don't want to be around, somebody that you have something against? Are you holding a grudge? If you are then that is a breach. You can never be fully powerful and keep the enemy out as long as that breach is there. Never, you will be weak.

Have you violated the promise of the Lord, or a vow to God or companion? Has a disagreement caused a breach between our relationship with God and our fellow man?

I have the ability to have you run the aisles or jump the pews, if I just preached the right thing. But I have to preach to you the truth that God gives me. Somebody said, "Everybody is awfully quiet", that's not bad, that's good, hopefully your listening to what I am saying. To all 7 churches in the book of Revelations Jesus said, "He that hath an ear let him hear what the spirit has to say to the church", not hear what the church has to say but what the Spirit has to say to the church. We need to hear what the spirit has to say to us! And you know what he is saying now, there is a lot of things he is saying stop it.

Is there a gap between us and God or a brother? Is there a disagreement, which caused a breach between us and our relationship with God and our fellowman?

A restorer is what we want to be, a repairer of the paths to dwell in; a

restorer of the breach and the paths to dwell in. Our church relationship with others, our marriage relationship, our business dealings and most of all our relationship with God who made us a promise and we have made him a promise. We have made a contracted promise that we would serve him. Nehemiah when he came into Nineveh the breach started years before that, but when he got there all the walls were torn down. So he began to get different groups together, this is the best illustration I know of, one group built a sheep gate, and another built a fish gate and another one built this part of the wall and another built this over there. Soon they joined them together and closed the gap. Now listen, they had nothing but rubble, you look at everything in your life and say is this so bad, I'm just discouraged. That is just exactly where the devil wants you, another breach. When you get discouraged you make the devil shout.

This young preacher was preaching the other night on the parable of the seed, he did a fine job. But the seed which is the wheat seed, its designed to overcome the chaff. How many of you know Jesus is an overcomer? He is the seed, he is not defeated he is an overcomer, because He said, "my Father is always with me for I do always the things that please Him. There is no disagreement between me and the Father. I'm doing what He told me to do. There's no breach there, I'm doing it." And then He kneels down and says, "Father if it be thy will let this cup pass from me", He was going have to die, but He said never the less not my will but thine be done." I'm going to take care of the

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now?

**Isaiah 58:12** *And they that shall be of thee shall build the old waste places:*

I want to get a consensus this morning of how many people you think ought to stand in this, do you think you can stand in this and help us with this? Help you pastor with it, there are pastors that cant identify with what I am preaching this morning. How many of you pastors or evangelist can identify with what I am preaching this morning? Look everyone of them can identify with what I am saying. This is a need before the church goes completely down.

**Isaiah 58:12** *And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.* How many knows that the old path in the **6th chapter of Jeremiah** . We need to get back to the old paths and listen what He is saying here and what we are going to be called. If you are a gossip you should change your way over to a restorer of the breach, a repairer of the gap. A restorer, change over, its easy, just quit one and start the other. When you see two people that are odds, let's put them back together. Let's go to them and pray this out. Let's wax them together, let's put God in the picture, let's stand in the gap.

Now if I am the prodigal son and I am coming home, I cant get in there, (in this group of guys) until I have done something out here first. What must I do, he did it in the hog pen, he came to himself, right. He came to himself and said, "I know what I'll

do, I will arise and go to my fathers. In my fathers house the servants have plenty to eat and I'm out here in the hog pen". So he came to himself, he didn't get in there until he had done something else. He went home to the father, and said, "Father, I've sinned against heaven and you, I'm not worthy to be called a son, just let me be a servant". The father said, "No, bring the fatted calf, bring the ring, bring the shoes, bring the best robe and put it on him. My son that was lost is now found, my son that was dead is now alive."

Now I knock on the door, "Can I come in". There is no longer a breach for me because I did what I was suppose to do. I did it outside there and now I can go in. How many are understanding this? A lot of people try to get in but they don't know how to get in.

Wherever you are at, if your in the hog pen you need to get out of the hog pen and get your right mind before you get out of there. And you have to have the right mind before you could ever go home. We are going to have to get back to the old paths, the restorer of the breach, and the repairer of paths to walk in.

I made a statement the last full service we had in camp, and this brother sitting here is my witness. I said, "I have spent half of my ministry with a broken heart, and my wife can tell you that too. My heart has been broken for people that have gotten in and then went their own way, and then they always lay it off on something else. It's either their wife, their husband, the church, the association, or me. Listen, the guilt is on our soul, it is on the shoulder of the person.

I have seen in the last two years two great preachers, young preachers, go back to all kinds of junk, drugs alcohol, every kind of a thing they had been free from. Now there is a breach between them and God. what have they got to do? They are in the hog pen, what are they going to have to do? They have to realize they are in the hog pen. They have to realize there is a way back. *There is a way that seemeth right unto man, but that way is wrong.* Jesus said in **John 14:6** *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.* There is a way, we need to always be searching for a way.

When I got this message and God really implanted it in my spirit, I have preached a little along these lines a long a time ago, but when God really put this in my spirit a few weeks ago, when I really got down to business with it, I said, “Oh my, this is the way, This is thee way”. They shall be called what? *A repairer of the breach and a restorer of the paths to walk in.* In other words God didn't think they had paths fit to walk in, and he knew they had to restore the breach.

I will put this before you; will you make God a vow, along with me, I have already made this vow, that we are going to get people to restore the breach, and get paths figured out to get people to walk in. To guide them to paths. I am going to ask you to do that, and that is a vow. It is a vow, this is really serious, a very serious thing, its very instrumental to your church, your family, your wife and your husband, its very instrumental to Bi-

ble Way Association. Because when people and ministers out there don't keep their vow, guess what that means. It means a problem that we have and we have to get it back together somehow or another. Somebody has breached their vow to Bible Way. It is serious, one of the most serious things there every was. now it doesn't make any difference, your saying, “Now look there ,that church over there has a crowd and it has rock music, it's got this it's got that, its got something else and ...” Yeah its got the devil in it too, and that's a breach for sure. amen.

I ask you to pray right now for our churches, our ministers, our congregations and Bible Way in large, pray for us, we are facing things that are very serious, we have done our part. You can look around here and see this building right here sets right now on a place that there was nothing but brush and trees not to many years ago. The youth dorm the same way. It doesn't stop here, the churches we have started all over the nation, some of them forgot and brought a breach in. Let's all pray right now, I want you to really pray and ask God. Say, “God, I want to be a restorer of the breach, amen, and repairer of the paths for people to walk in.”

*Rev. Leslie Buckner*



# *Teaching Department*

Sunday School Literature Available!

To date there are several churches who are enjoying this new literature and have given wonderful testimony to the quality of their content. To ensure that we all remain in unity with our teaching, we would like to encourage our churches to use this Bible Way Literature. This literature is also available to anyone who is not part of Bible Way. If you have any questions or would like to place an order please call Sis. Turner at the Bible Way Headquarters.

## **ADULT BIBLE STUDY**

We are continuing to develop and update our Adult Sunday School Literature.

All of our literature uses the King James Version of scripture text exclusively, and is drawn directly from the teaching and preaching ministry of Rev. Leslie Buckner, as delivered under the anointing.

This literature has been developed on an open-time format, meaning that even though there are enough lessons to be applied within a 12-13 week period, there is no dating requirements that must be followed.

Listed to the right are ten volumes which are currently available.

We are working on updating several more of the older volumes and developing new volumes of literature in the near future.

1. Resolving Problems-The Bible Way
2. Seven Building Blocks To Your Personal Faith
3. Faith & The Unseen
4. The Holy Ghost & The Early Church
5. The Apostles' Doctrine
6. Prayer
7. Healing The Wounded
8. Trees Of Righteousness
9. Maturity In Christ
10. Seducing Spirits (being prepared, not ready for publication at this time)

## **Youth Sunday School Literature Available!**

There are currently 7 volumes of Junior Literature that are ready for publication, including:

1. The Beatitudes
2. The Fruit of the Spirit
3. Consider Jesus
4. Book of Parables
5. Faith & Fact
6. Amazing Love: The Book of Ruth
7. Jacob: A Chosen Instrument of Christ

We also have The Beatitudes and The Fruit of the Spirit available in Beginner and Primary levels.

We want to take this opportunity to let everyone know how much we appreciate Sister Snedden and the work she is doing for the Kingdom of God and Bible Way Association.

## Exhorter Course Correspondence

Dear Bro. Buckner,

Just wanted to drop a line to you to let you know that I just finished the Exhorter's Course! I was truly educated by this course and that same time ministered to. It was more than just a academic presentation as at different points the Holy Ghost would actually be poured out upon me in a special way. The course is truly anointed!

I would recommend this course for the following reasons.

1. This course was written by the wisdom and power of the Holy Ghost and your many years of ministry experience that no price tag could cover.
2. The course is completely sound Biblically. Its 100% the word of God, there are no disputes, its beyond reproach.
3. I have benefited intellectually and spiritually that will propel me to higher heights and greater depths .

This course is now a part of my spiritual library and always will be a source for many things I can fall back on and use over and over again!

I look forward to doing the Licensed Minister program course and will enroll in that as soon as I obtain my Certificate of Completion for this course.

Thank God and may he continue to richly bless you and the Bible Way Association!!!

In Christ,

Bro. Ron Lipps



### ***Good, Anointed Gospel Music!***

***Rev. Leslie & Margaret Buckner***

***Music & Singing CD's That Will Bless Your Soul!***

- |   |   |
|---|---|
| ◆ <b><i>Songs of Praise</i></b> - \$10<br><i>by Rev. Leslie Buckner</i>   | ◆ <b><i>Old Time Gospel Instrumental</i></b> - \$15<br><i>By Margaret Buckner</i>             |
| ◆ <b><i>Amazing Grace</i></b> - \$10<br><i>By Margaret Buckner</i>  | ◆ <b><i>The Prodigal Son</i></b> - \$15<br><i>By Rev. Leslie &amp; Margaret Buckner</i>       |
| ◆ <b><i>Send The Light</i></b> - \$10<br><i>By Rev. Leslie &amp; Margaret Buckner</i>                                       | ◆ <b><i>The Old Crossroads</i></b> - \$15<br><i>By Rev. Leslie &amp; Margaret Buckner</i>     |
| ◆ <b><i>The Favorites</i></b> - \$10<br><i>( Our Most Requested Songs )</i><br><i>By Rev. Leslie &amp; Margaret Buckner</i> | ◆ <b><i>There's a Higher Power</i></b> - \$10<br><i>By Rev. Leslie &amp; Margaret Buckner</i> |
| ◆ <b><i>He Broke The Chains</i></b> - \$10<br><i>By Rev. Leslie &amp; Margaret Buckner</i>                                  |   |

### ***Ordering Information:***



*CD's - Price of CD plus \$2 shipping*  
*Write to Rev. Leslie & Margaret Buckner to Order at:*  
*PO Box 485 - Doniphan, Mo - 63935*



## ***Praise Reports Wanted***

*If you or your church has good news of a miracle or mighty moving of God in your midst, we would love to hear from you.*

*Just send the information to us here at the Bible Way Association office and we will look forward to putting the testimony in a future issue of The Messenger as time and space allows.*

## **Testimony of a Miracle**

**Rev. Nolan Earls**

Pastor: Blackpond Church near Thomasville, Mo.



### ***The Accident, The Miracle and The Lesson***

On October 10, 2013 it started out pretty much as a normal day at work, we were all sitting around the shop waiting for our orders, when another driver and I got ours, we will call him Mr. D. We were told to take two loads of rock to a place called Horner, a small community with only an old church building and a graveyard.

As I thought about where we were going that morning, I spoke to one of my co-workers and said, "Wouldn't it be neat if we could stop at the old church this morning and have a prayer meeting?" Not knowing what I had just spoken little did I realize that there would be a prayer meeting held there and they would be praying for me. It hadn't crossed my mind about a statement that I had made just a few days before concerning the talent that God had given me as a little boy. Music is a gift from God and I had been blessed to play music for fifty years now. And I said one day at church, from an idle mind, about how I was thinking about giving up playing music and letting the younger generation take over. Little did I know that I had just prophesied over myself.

As we arrived at Horner, "the old church", we began to dump the loads of rock where we were asked to and my load spread ok. But Mr. D's truck had a bad habit of starting to raise and then stopping. Please remember these trucks are loaded with 16 tons of rock. When the call came over the radio and told me his bed was locked part way up, I told Mr. D to hang on I would be right there. Knowing how to fix the truck, I grabbed my hammer and headed for the dump truck to whack the valve that was locked.

As I began to roll under the truck, which I had done many times before, my foot slipped as the hammer hit the valve and as I began to fall my left hand automatically grabbed for something to hold on to. And that is when my fingers went in between the frame and the bed of the truck. Then the bed fell down with my fingers in between it. My first reaction was to yank as hard as I could. I yanked my fingers out from between the bed and the frame. My fingers were about 1/4th of an inch thick and when I looked at them I realized the severity of my situation. But thank God I had zero pain.

Not needing to describe the visual sight we saw, my co-workers realized the severity of my situation. I immediately began to pray as I wrapped my hand up with paper towels. I was then transported to the old Homer church parking lot where co-workers Mr. D and Mr. H met me. As Mr. D looked at my paper towels we realized we couldn't stop the bleeding. That is when the prayer meeting began.



May I say with all gratefulness that I thank God for people that can pray. As we stood there and prayed the sweet spirit of the Holy Ghost was so strong, there was a message and an interpretation given. As God spoke to me in very certain words and reminded me of what I had idly spoken concerning playing music.

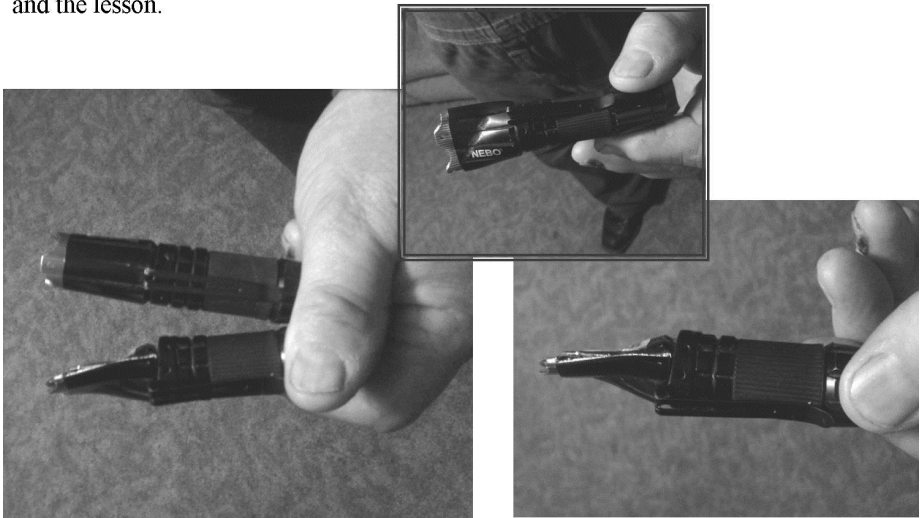
I was then transported to the hospital, where the emergency room the Doctor didn't give me much hope of saving my fingers and I told her that God has healed my body. She looked at me with amazement as the spirit of God once again filled the room. I think it must have confused the staff, because everybody left, and I was alone with God. There's not much of a way that I can describe this except just the way it happened. As I sat there in that room, alone, I began to thank God as I molded the meat back around the bone on the ends of my fingers and I felt that sweet, warm, feeling all over my body.

The only thing that I have to say is that I received a miracle that day. And it is such a blessing to have all my fingers still attached to my hand. After I realized just how close I had just come to losing the ability to play music, I realized that I had just been given a lesson, because it was my left hand that notes the guitar which was injured.

There are a lot of people that have seen and heard this testimony and still today my co-workers remember as they raised the bed on the truck and can still visibly see the prints of my fingers and the residue of what was left behind from them. The only visible scars that I now have remaining from the accident is one black fingernail. I lost my musical talent because of the injury for one service at church, on the seventh day after the accident I was back playing music with the fingers that I was told by the doctor that I would never use again. I now again want to glorify God Almighty for the miracle, the lesson and helping me endure through the accident.

So the words from the preacher would be this, be careful about the words that you speak in a hap-hazard manner, because words that are spoken without a lot of thought can carry more weight and bring consequences that may test your faith and the faith of others as they are asked to pray. And always be instant, in season and out of season, when called upon to help pray for someone else in need.

In closing, I want to give a special shout out to the people that are responsible for keeping the old Horner Church House open. I'm glad your parking lot was available for a prayer meeting on October 10, 2013. For that is the day of the accident, the miracle and the lesson.



# CALENDAR OF EVENTS

## Bible Way Association Monthly Fellowship Meetings

*We plan for the monthly fellowship meetings to continue this year throughout the area. The January 2014 Fellowship Meeting will be held at Bible Way Gospel Light-house in Cadet Missouri, with Pastor Rev. Sharon Glore, on Jan. 17th at 7pm. If your church would be interested in hosting a Fellowship Meeting in your area with Bro. Buckner please let us know so arrangements can be made.*

## Camp Meeting - June 2-6, 2014

*Old Time Holy Ghost Camp Meeting! You won't want to miss being a part of this Camp Meeting where the power of God moves so greatly! Services start Monday night at 7 pm and will conclude with the 10 am service Friday morning.*

## Youth Camp 2014 - June 15-20, 2014

*We always have such a wonderful time at Youth Camp and see God do so many great things. Start making plans now to attend, and promote this important event and encourage your church youth group to attend in June.*

## Camp Meeting - September 8-12, 2014

*Old Time Holy Ghost Camp Meeting! You won't want to miss being a part of this Camp Meeting where the power of God moves so greatly! Services start Monday night at 7 pm and will conclude with the 10 am service Friday morning.*

## Annual Thanksgiving Dinner - November 1, 2014

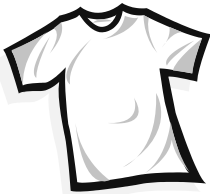
*To be held at Bible Way Association Camp Ground in Doniphan, Mo. We always have an outstanding time of fellowship, ministry, and a wonderful meal!*

*For more information call : 573-996-7317*

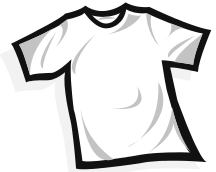
## *Welcome to Bible Way Association.*

Rev. Curtis Anselment of Mount Vernon Illinois is the newest Licensed member of Bible Way Association. We would like to welcome this Brother, and his wife Angela, into fellowship with the Association. Brother Anselment, in the center, is pictured here with his pastor, Rev. Dennis Myers, also of Mount Vernon Illinois.





**BIBLE WAY  
ASSOCIATION  
YOUTH CAMP  
T-SHIRTS**



We will be offering Bible Way Association Youth Camp T-shirts for sale that will be available when Youth Camp starts in June 2014. The shirts will be printed with "Bible Way Association Youth Camp Doniphan Missouri" on the back of the shirts.

We strongly encourage your youth group to start funds raisers soon to help raise the money they will need to purchase t-shirts for them to wear during Youth Camp.

Orders need to be placed no later than April 15, 2014, with payment due when order is placed. Shirt sizes will be available in child size small, medium and large; and adult sizes medium, large, X-large, 2X large and 3XLarge.

We have already had the several t-shirts donated, and the first of the applications received for Youth Camp 2014 will be awarded one t-shirt each.

Use the order form below, make copies if additional order forms are needed. If you have any questions please contact Sis. Karen Turner at the Bible Way Association office, 573-996-7317.

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Child Size	Quantity	Total Quantity _____ X \$ 10.00 =
Small _____	Dark Blue _____	_____
Medium _____	Red _____	
Large _____	Purple _____	
	Green _____	

Make checks payable to :  
Bible Way Association  
Youth Department

Total Quantity \_\_\_\_\_

Mail Order with Payment To:

Adult Size	Quantity
Medium _____	Dark Blue _____
Large _____	Red _____
XLarge _____	Purple _____
2XLarge _____	Green _____

Bible Way Association  
Youth Department  
PO Box 370  
Doniphan, Mo 63935

Total Quantity \_\_\_\_\_

# *Bible Way Association Youth Department*

The Bible Way Association Youth have had three more Youth Rallies since the last Messenger. I am proud to announce that all three went well.

The first Youth Rally was held at Unity Full Gospel Church where Bro. Royce Champion is the Pastor. Bro. John Waller ministered the Word of God and there was one individual who got saved.

The second Youth Rally was held at Black Pond Church where Bro. Nolan Earls is the Pastor. For this service I was privileged to minister the Word of God and there were four individuals saved.

The third service was held at the Bible Way Association Campgrounds in Doniphan, Missouri. The title of the message was “Wading Out A Little Deeper”, with many being blessed. This service is available on CD for the cost of \$7 and on DVD for the cost of \$10. If you would be interested in obtaining this service contact Sis. Turner at the Bible Way Association office.

The year 2013 has been a success for the Youth of Bible Way. Youth Camp was an amazing time with several youth being saved for the first time or rededicating their life to Jesus Christ. Since Youth Camp we have had the Youth Rallies at the different churches which has provided opportunities for continued growth for the youth and the adults alike.

A special thank you goes out to Pastors Bro. Nimmo, Bro. Champion, Bro. Earls and Bible Way Association for hosting these Youth Rallies. I would also like to say thank you to everyone that has helped in making these services a huge success. God is and will continue to bless.

As for the year 2014 we would like to continue having our Youth Rallies, perhaps once a quarter. The only one scheduled at this time will be Friday April 18th in St. James, Missouri where Bro. Marvin Thompson is the Pastor. This service will be held during a time of revival planned for the church.

If anyone is interested in hosting a Youth Rally please contact Bro. Scott Tooley at 417-712-4456 or Bible Way Association Headquarters at 573-996-7317.

I pray that you all have a Merry Christmas and a Blessed New Year.

*Rev. Scott Tooley*

# *Bible Way Chaplaincy Department*

## **Thankful For All Things**

As the end of the year approaches we tend to look back and I'm no exception. God has done so much for all of us. I have come to this conclusion.

God can get along without us just fine, but I don't think the opposite is true. Martin Luther, the spark plug of the Protestant Reformation, understood this very well. When he was called before the church leaders of his day to explain his beliefs and then told he would change his mind or be in serious trouble, he refused to give in; he did the right thing and stood by God and his Word. He wrote about that meeting, "God did it all."

The Bible says, "*God saw all that he had made, and it was very good*" (**Genesis 1:31**). God took great pride in his creation, and with good reason. It was simply the best that he could do for us, and he did a great job! He has placed so many resources at our disposal to live on this earth, and live a good, satisfying life. Where would we be if we didn't have enough water on this earth, enough good air to breath, rich soil to grow crops, and on and on? Scientists can tell you just how much life on earth depends on how far we are from the sun, the angle at which the earth tilts, how fast it goes around, and so many different factors. Who put all that together? God himself, and we should be thankful he works for us in creation.

The great Scottish Bible expositor Alexander MacLaren once wrote: "We may have as much of God as we will. Christ puts the key of the treasure-chamber into our hand, and bids us take all that we want. If a man is admitted into the bullion vault of a bank and told to help himself, and comes out with one cent, whose fault is it that he is poor" (*Today in the Word, October, 1997, p. 24*)?

If God is to make me what he created me to be, what Jesus was crucified so I could be, what I was saved to be, it is only as I let him work in me to sanctify and live that holy life that it will happen! We sing about holiness to the Lord, but we can give God that kind of holiness only after we have first received that kind of holy love from him. It is God working in us that allows us to be holy.

I praise the Lord for all he has done for us at Bible Way Chaplaincy Department keeping us safe and free.

*Rev. Michael Bonham*



*In Loving Memory Of Those That Have  
Gone On To Be With The Lord*

*II Timothy 4:7 I have fought a good fight, I have finished my course, I have kept the faith: 8 Henceforth there is a crown of righteousness which the Lord ..... shall give me on that day.....*

## **Rev. Mohamed S. Alli (1936 - 2013)**

**The Rev. Mohamed S. Alli, 77, Robertsville, Mo. passed away Sunday, Oct. 20, 2013, in Creve Coeur.**

**The Rev. Alli was born Jan. 2, 1936, in Georgetown, Guyana. He was an ordained minister of Bible Way Association and an Evangelist in the Caribbean.**

**He is survived by one son, the Rev. Sam Alli, who is also a Bible Way Minister, and wife Maureen, Eureka, and other family and friends.**

**A funeral service was held Monday, October 21, at Nieburg-Vitt Funeral Home with the Rev. Sam Alli officiating.**

### ***Matthew 25:34-40***

- (34)** *Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:*
- (35)** *For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:*
- (36)** *Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.*
- (37)** *Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?*
- (38)** *When saw we thee a stranger, and took thee in? or naked, and clothed thee?*
- (39)** *Or when saw we thee sick, or in prison, and came unto thee?*
- (40)** *And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*

## “CHANGE OF ADDRESS”

This type of mailing is used to get important information to many people at one time, and the post office will not forward it. So please help us keep our mailing list current and reduce the cost of return mailings.

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

“Keepers of the Camp” is a monthly partnership program design to assist in a two fold manner; First, by helping with the expenses of providing the Camp Meetings and Secondly, by expanding our ability to make much needed improvements to the Camp Ground facilities at Doniphan Missouri. If each minister, church or other supporters would pledge a monthly gift for this purpose, so much could be accomplished towards making improvements in our cabins, trailer hook-ups and rooms and other facilities as well. We would desire to eventually build more cabins designed for couples or families. If you would like to join or partner with our efforts please make your pledge today! We believe God will certainly bless when giving from your heart! Please choose how to apply your gift below.

I would like to help by supporting the Camp Meetings and providing for the expenses.

I would like to help enable Camp Ground improvement and building projects.

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

## Voice of Truth World Outreach Ministries “Tape of the Month Ministry”

Having begun on May 14<sup>th</sup>, 2002, Voice of Truth has been sending out messages each month to our Message of the Month Partners. To receive your monthly CD or Cassette message from Bro. Buckner, all you need to do is to become a faithful ministry supporter with a gift of **at least \$10.00 per month** which includes shipping and handling. Each message is ministered and hand picked by Brother Buckner to be the “**Tape of the Month**”. Just mail in this form with your name, address, and your gift to the tape ministry, and your CD or CASSETTE will be shipped out to you by the middle of each month. These make great gifts, too!

Yes, I would like to become a ministry partner and pledge a gift of at least \$10 each month and be placed on the Message of the Month mailing list!

*Please circle which format you would like to receive! CD or Cassette*

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

12-13 M



**Rev. Leslie & Margaret Buckner**

*Camp Grounds  
located 3 1/2  
miles west of  
Doniphan Mo  
on Hwy 160*

# Bible Way Association

## Contact Information

PO Box 370

Doniphan, Mo. 63935

Phone: 573-996-7317

Fax: 855-235-1330

Email: [biblewayhq@windstream.net](mailto:biblewayhq@windstream.net)

Website: [www.biblewayassociation.com](http://www.biblewayassociation.com)

Radio Station: [www.thevoiceoftruth.com](http://www.thevoiceoftruth.com)

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PO Box 370  
Doniphan MO 63935

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